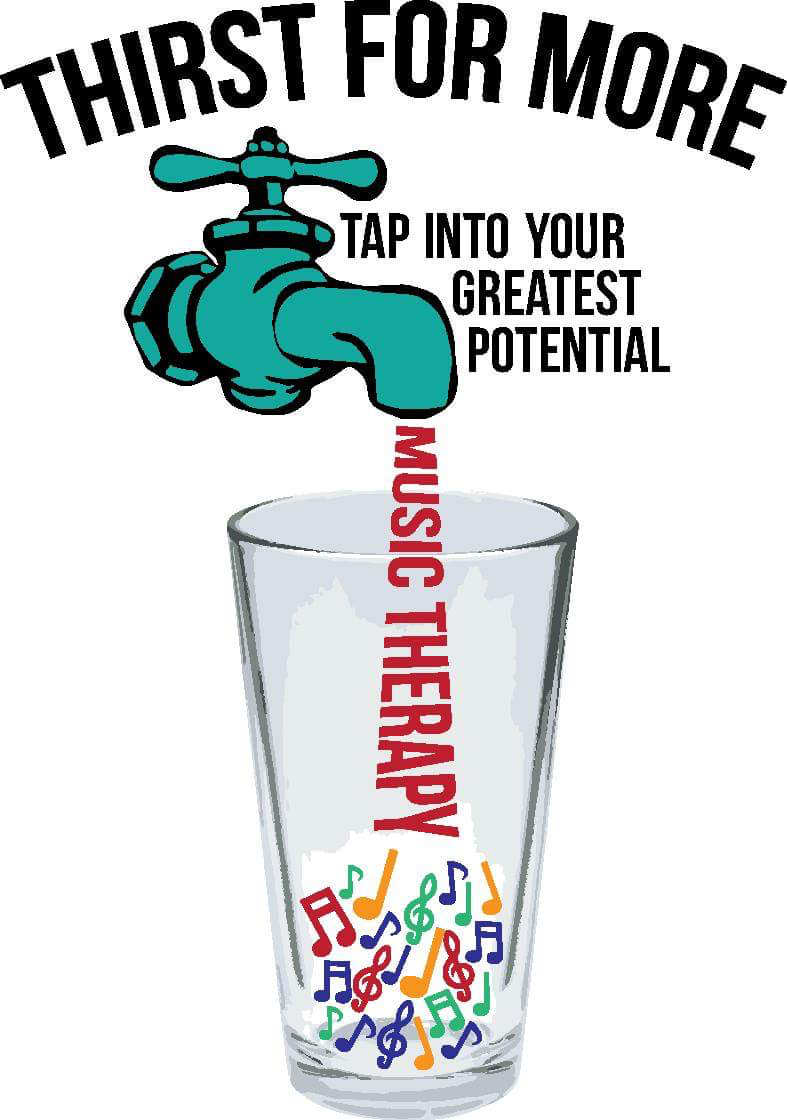
** Great Lakes Regional Music Therapy Conference**

**Crown Plaza Milwaukee Airport**

**6401 South 13th Street**

**Milwaukee, Wisconsin 53221**

**MARCH 14-18, 2017**

**Exhibit and Advertisement Registration Form**

|  |  |  |  |
| --- | --- | --- | --- |
| Business or Organization Name: | | | |
| Address: | | | |
| City: | State: | | Zip: |
| Contact Person: | | Phone: | |
| Signature: | | Fax: | |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **TABLES** | | | | | | | | | | | |
| Businesses | $200 per table | | | X | # needed | |  | Total | |  | |
| Organizations | $60 per table | | | X | # needed | |  | Total | |  | |
| Other | $35 per ½ table | | | X | # needed | |  | Total | |  | |
| **ADVERTISEMENTS** | | | | | | | | | | | |
| **X** Which size is desired | | X | | |  | | | Total | |  | |
| Note: Advertising information should accompany this form. All advertising information must be received no later than insert date here. | |  | | | Full Page | | $100 |  | |  | |
|  | | | ½ Page | | $70 |  | |  | |
|  | | | ¼ Page | | $45 |  | |  | |
| FOOD | | | | | | | | | | | |
| Exhibitors are responsible for transportation, lodging, and conference meals and expenses for all members of their staff. | | |  | | | Quantity | | | Total | |  |
| Luncheon - Friday, March 17 | | | $18.00 | | |  | | |  | |  |
|  | | | | | | | | | | | |
| **TOTALS** | | | | | | | | | | | |
| Sub-Total for Tables | | | | | | | | | |  | |
| Sub-Total for Advertisements | | | | | | | | | |  | |
| Sub-Total for Food | | | | | | | | | |  | |
| **\*GRAND TOTAL DUE** | | | | | | | | | |  | |

\*\*Please supply your own extension cords & power strips. Duct tape is recommended for safety reasons.

**\*\***Exhibitors who have items sent directly to the hotel will NOT be charged a handling fee. Please include your business name, the name of the conference, and the dates of the conference on the outside of the packages.

\*\*Please remit check, payable to **Great Lakes Region of AMTA**, and this form by **JANUARY 31, 2017** to:

Melaine Pohlman

1839 Sheffield

Lake Geneva, IL 60134